

## ***The Antiochus Epiphanes Interpretation: (Four variations)***

### ***Maurer***

25 Know therefore and understand, [that] from the destruction of Jerusalem (588) unto Cyrus (538) [shall be] 49 years, and 434 years: the street shall be built again, and the wall, even in troublous times.

26 And 434 years later after Selucius (176) shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And Antiochus Epiphanes shall confirm the covenant with the unfaithful Jews for seven years: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon

### ***Hitzig***

25 Know therefore and understand, [that] from the destruction of Jerusalem (588) unto Cyrus (538) [shall be] 49 years, and 434 years: the street shall be built again, and the wall, even in troublous times.

26 And after Onias III (170) shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And one week shall confirm the covenant to the many for seven years: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon

### ***Behrmann***

25 Know therefore and understand, [that] from the first raid on Jerusalem (606bc) unto Cyrus' accession (558) [shall be] 49 years, and for 434 (after the first raid on Jerusalem): the street shall be built again, and the wall, even in troublous times.

26 And after Onias' death (171) the people of Antiochus Epiphanes shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for 7 years: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon

### ***Prince***

25 Know therefore and understand, [that] from the destruction of Jerusalem (586) unto Joshua the son of Jozadak (537) [shall be] 49 years, and 434 years: the street shall be built again, and the wall, even in troublous times.

26 And after 174 shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon

### ***The Parenthesis Interpretation: Scofield Reference Bible - Gaeblein - Ironside***

25 Know therefore and understand, [that] from the 20th year of Artaxerxes (445, Neh 2) unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after 434 years shall Christ be cut off (Palm Sunday, after which He was rejected by the Jews), but not for himself: and the people (Romans) of the prince that shall come (Titus) shall destroy Jerusalem and her temple; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

27 And (AFTER A GREAT PARENTHESIS - currently at 1988 years) the little horn of Dan. 7 (Jesus' "abomination; and Paul's "man of sin") a great leader from a restored Roman Empire shall confirm the covenant with many but not all of the Jews at the beginning of the seven years (permitting the restoration of the temple cultus): and after 3½ years he shall seek to break the covenant and cause the sacrifice and the oblation to cease, and for the next 3½ years will occur the Great Tribulation.

### ***The Christian Church Exposition: Kliefoth - Keil - Leupold***

25 Know therefore and understand, [that] from the Edict of Cyrus (Ezra 1) unto Jesus Christ [shall be] seven sevens, and 62 sevens shall follow that wherein preaching the Gospel and the conversion of sinners shall continue in affliction of the times.

26 And after this period of the Church, the Messiah shall be cut off and His position as Messiah shall be brought to naught so that he loses all that He could have. Then will appear the Antichrist who will oppose God and replace the Messiah as prince. The people of this Antichrist shall shall destroy the city and the sanctuary (the Church); and the end of the world [shall be] with a flood (but not immediately), for unto the end of the war desolations are irrevocably determined.

27 And the Antichrist shall make a pseudo-religious covenant with the mass whose love has grown cold. This he will accomplish not by sacrifice but through power. This will occur after in the last brief period of world history (one week): and during half of a week he shall take away the service of sacrifice, and, borne on the wings of idol-abominations, shall carry on a desolating rule, till the firmly decreed judgment shall pour itself upon him as one desolated.

### ***Traditional Messianic: Young, Tertullian, Bede, Ephrem the Syrian, Quodvultdeus, Basil of Seleucia, Augustine, Primasius, Isho'dad of Merv***

24 Seventy sevens are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem (Edict of Cyrus (538-7bc) unto the Messiah, a Prince (Jesus) [shall be] seven sevens, and sixtytwo sevens: (during the first seven) the street shall be built again, and the wall, even in troublous times.

26 And after the sixtytwo sevens shall Christ be cut off, but not for his own sins: and the people (Romans) of the prince (Titus, son of Vespasian) that shall come shall destroy Jerusalem and her temple; and the end thereof [shall be] with a flood, and God has decreed that this will leave her irrevocably desolate.

27 And Christ shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease (by His crucifixion which rent the curtain to two), and for the overspreading of abominations he shall make Jerusalem desolate, even until the consummation, and that determined shall be poured upon it.